

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130342
3	SCHOOL CODE (IF APPLICABLE)	60154
4	COMPLETE ADDRESS WITH PIN CODE	D.A.V. PUBLIC SCHOOL, MEERUT ROAD, DISTT. BAGHPAT, UTTAR PRADESH, BAGHPAT , UTTAR PRADESH - 250609
5	PRINCIPAL NAME	PARVESH KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	davbaghpat@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01212221812

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsbaghpat.org/File/236/AFFILIATION%20LETTER%20SIGNED.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsbaghpat.org/File/236/SR.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsbaghpat.org/File/236/NOC%20SIGNED.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsbaghpat.org/File/236/NOC%20SIGNED.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsbaghpat.org/File/236/building%20safety%20new.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsbaghpat.org/File/236/fire%20safety%20safety%20new.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsbaghpat.org/File/236/self%20certification.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsbaghpat.org/File/236/safe%20drinking%20water%20NEW.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsbaghpat.org/5BB96808-1BBC-416A-AB85-FE46AAE8B432/CMS/Page/Mandatory-Public-Disclosure

2	ANNUAL ACADEMIC CALENDER	http://davpsbaghpat.org/File/236/CCA%20Planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsbaghpat.org/5BB96808-1BBC-416A-AB85-FE46AAE8B432/CMS/Page/Mandatory-Public-Disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsbaghpat.org/5BB96808-1BBC-416A-AB85-FE46AAE8B432/CMS/Page/Mandatory-Public-Disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsbaghpat.org/5BB96808-1BBC-416A-AB85-FE46AAE8B432/CMS/Page/Mandatory-Public-Disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARVESH KUMAR
2	TOTAL NO. OF TEACHERS	22
	PGT	10
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	40	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	46	92	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10910
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	https://www.youtube.com/watch?v=cfjDTcS-PBM

