

APPENDIX –IX

MANDATORY PUBLIC DISCLOSURE

A :GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130342
3	SCHOOL CODE (IF APPLICABLE)	60154
4	COMPLETE ADDRESS WITH PIN CODE	D.A.V. PUBLIC SCHOOL, MEERUT ROAD, DISTT. BAGHPAT, UTTAR PRADESH, BAGHPAT , UTTAR PRADESH - 250609
5	PRINCIPAL NAME	PARVESH KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	davbaghpat@yahoo.com
8	CONTACT DETAILS (LANDLINE / MOBILE)	01212221812

B:DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsbaghpat.org/File/236/AFFILIATION%20LETTER%20SIGNED.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsbaghpat.org/File/236/SR.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsbaghpat.org/File/236/NOC%20SIGNED.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsbaghpat.org/File/236/NOC%20SIGNED.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsbaghpat.org/File/236/building%20safety%20new.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsbaghpat.org/File/236/fire%20safety%20safety%20new.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsbaghpat.org/File/236/self%20certification.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsbaghpat.org/File/236/safe%20drinking%20water%20NEW.PDF

NOTE:

THE SCHOOLS NEEDSTO UPLOADTHE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C:RESULTANDACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsbaghpat.org/5E3A33DF-A0F7-40AB-87E6-2818DF030B45/CMS/Page/Fee-Structure

2	ANNUAL ACADEMIC CALENDER	http://davpsbaghpat.org/File/236/JJ7_Academy%20Calendar%202026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsbaghpat.org/5BB96808-1BBC-416A-AB85-FE46AAE8B432/CMS/Page/Mandatory-Public-Disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsbaghpat.org/5BB96808-1BBC-416A-AB85-FE46AAE8B432/CMS/Page/Mandatory-Public-Disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsbaghpat.org/5BB96808-1BBC-416A-AB85-FE46AAE8B432/CMS/Page/Mandatory-Public-Disclosure

D :STAFF(TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARVESH KUMAR
2	TOTAL NO. OF TEACHERS	22
	PGT	10
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
---	--	---

RESULT CLASS:X

SL NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	43	43	100	

RESULT CLASS:XII

SL NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	40	37	92	

E : SCHOOL INFRA STRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQ MTR)	10910
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	16&48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	6&54
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	6
6	NO.OF BOYS TOILETS	6
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	https://www.youtube.com/watch?v=cfjDTcS-PBM

